White privilege, male privilege

Examining the usefulness of Peggy McIntosh's approach for exploring intersecting privileges in South Africa

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Swartz

26 - 27 september birchwood conference centre

inequalities and justice:

influences, effects, intersections and evidence





Encountering Peggy







Context / Methodology







Undoing intersections / demographics

RACE					
Black	63	41%			
White	52	34%			
Indian	9	6%			
Coloured	22	14%			
Asian	1	1%			
Other:					
Chinese	1	1%			
Brown	1	1%			
Latina	1	1%			
Mixed Race	2	1%			
	152	100%			

Class				
Rich	13	9%		
Well-Off	56	37%		
Upper-Middle	7	5%		
Fairly Wealthy	1	1%		
Affluent	1	1%		
up-and-coming black class	1	1%		
Middle	33	22%		
Comfortable	63	41%		
Working	7	5%		
Poor	6	4%		
Struggling	16	11%		
Lower	8	5%		
Non	2	1%		
	214	141%		

Gender				
Male	26	17%		
Female	126	83%		
Transgender	0	0%		
Androgynous	0	0%		
	152	100%		





Listing privileges

- It was surprising to see how many students were in relatively oppressed positionalities that listed privileges that they have over the perceived oppressor positionalities.
- A number of students who refused to acknowledge their privilege
- How (especially gendered) privileges identified were reflections of systems of oppression

	Students that Did Not List	Students That List	Percentage of Students that Listed
List Race	15	133	90%
List Class	17	131	89%
List Gender	36	112	76%
List Sexuality	43	105	71%





Pedagogies / understandings







Closings and openings





