HUMAN SCIENCES

HSRC RESEARCH OUTPUTS

A COMPARATIVE ANALYSIS OF QUANTITATIVE AND QUALITATIVE HIV STIGMA DATA FROM A COMMUNITY BASED RANDOMIZED TRIAL IN KWA-ZULU NATAL, SOUTH AFRICA (PROJECT ACCEPT HPTN 043)

NVII International AIDS Conference, 3-8 August 2008, Moxico C

#### BACKGROUND

- Methods to accurately measure context-specific dimensions of HIV sigma and how it affects health seeking behavior are poorly established. Understanding the contextual dimensions of stigma remains a priority in addressing challenges to HIV prevention in a variety of settings. Both quantitative and qualitative methods are useful for describing stigma in various contexts.

  A mixed method approach is porticularly valuable in stigma analysis as the limitations for using only one approach are reduced.

#### STUDY OVERVIEW

- NIMH Project Accept (HPTN 043) is a multi-site community-level candomized controlled study. The primary objective of this study is to test the hypothesis that communities receiving 2-1/2 years of CBVCT, relative to communities receiving 2-1/2 years of SVCT, will have significantly lower provalence of recent HIV infection.

  Communities are randomized to receive either a community-based voluntary counselling or testing (CBVCT) intervention plus standard clinic-based VCT (SVCT), or SVCT alone.

  CBVCT has three major strategies:

  (1) to make VCT more available in community settings:

  (2) to engage the community through outreach and to make testing normative; and

### **METHODS**

- BASELINE SURVEY

  A baseline behavioral assessment was conducted amongst 2628 adults in the Vibindlela strea

   The survey included a stigma component measuring dimensions of stigma viz. Share, Blime and Equity

#### ETHNOGRAPHIC COHORT

- ETHNOGRAPHIC COHORT

  126 participants were randomly selected from the survey population for the ethnographic cohort

  Cohort porticipants are interviewed in four separate waves over the intervention period.

  The cohort interviews explored amongst other things participants perceptions and experience of stigma and discrimination.

# AIM OF THIS POSTER

To compare how the dimensions of stigma measured in the haseline survey compare to descriptions of stigma from the baseline ethnographic cohort in a rural South African community in Project Accept (HPTN 043)

Pioure 1: Stigma questions from Baseline Survey

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# STIGMA QUESTIONS USED IN THE ETHNOGRAPHIC COHORT

- How do people feel about HIV/AIDS in this community?
  Do you know people in your community who are infected with HIV?
  How do you feel about these people?
  If someone you know told you that they were infected with HIV, how would you react to them?
  How are these people (you know who are HIV +1 treated by others in this community?

# ANALYSIS OF BASELINE SURVEY

- Final factor analysis on the baseline survey data includes a total of 1276 participants. This final sample:

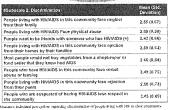
   Includes participants who did not have any missing data on stigma
- questions

  Excludes don't know responses from the data

# CHARACTERISTICS OF THE SAMPLE IN BASELINE SURVEY

Characteristics		Number (%)
Gender	Male	444 (35)
	Female	832 (65)
Age of Participants	18 - 24	702 (55)
	25 - 32	574 (45)
Total		1276

*Subscale 1: Sharria/Blame/Social Isolation	Mean (Standard Deviation)
People fiving with HIV should be Ashanied	2.94 (0.55)
People with AIDS should be Isolated from other people	3.22 (0.55)
People who have HIV/AIDS are cursed	3.26 (0.52)
People living with HIV/AIDS deserve to be purished	3 32 (0.51)
A person with AIDS eliculd be allowed to work with other people (+)	3 16 (0.58)
Families of people living with HIV/AIDS should be ashamed	3.14 (0.47)
79. It is reasonable for an employer to fire people who have AIDS	3.26 (0.55)
People who have AIDS are disgusting	3,19 (0.62)
People who have HIV/AIOS Deserve compassion (+)	3 02 (0.48)
People with HIV should be allowed to fully participate in social avents in this community (+)	3.14 (0.58)



*Subscale 3: Equity	Mean (Std. Deviation)
People with HIV should be allowed to fully participate in tools! events in this community (+)	3.14 (0.57)
Puople with AIDS should be treated similarly by health care professionals as people with other illnesses (+)	3,27 (0.53)
People who have HIV/AIDS should be treated the same as everyone else (+)	3.26 (0.61)
People with HIV/AIDS do not deserve any support	3.01 (0.54)
People with HIV/AIDS should not have the same Irredome as other people	3.10 (0.72)

#### MEAN SCORES INTERPRETATION

- Endorsement of stigmatizing views in participants respunses yielded a higher score on the 4-paint scale ranging from "strongly agree" to "strongly disagree". The trend in the mean subscales scores shows lower individual stigmatowards people living with HIV (this is measured by the shame, blame, social isolation and equity subscale). The scores endorse the existence of high community level stigma as measured by the discrimination subscales. Discrimination scores are elevated more than the Shame and Equity subscales.

# ETHNOGRAPHIC COHORTANALYSIS

# CHARACTERISTICS OF THE BASELINE COHORT SAMPLE

Characteristics of Sample		Number (%
Gender	Female	64 (50.8)
	Male	62 (49.2)
Age	Younger (18 - 24)	64 (50.8)
"	Older (25 - 32)	62 (49.2)

# QUALITATIVE DATA ANALYSIS PROCESS

- Interviews were transcribed and translated. The site team applied topical codes to the transcripts (50 codes in all) using Atlas II software. The codes that were applied to the data covered testing, stigma, discussions, risk, ARVs. We reviewed, 287 quotations coded as community level artitudes about HIV and 249 quotations coded as personal artitudes of people living with HIV for the analysis.

# MAJOR THEMES

- Personal level attitudes towards People Living with HIV/AIDS (P.HA)

  Many participanse expressed a feeling of "sadness" and sense of feeling fold when they thought of those who may be HIV positive in their community.

  Participants associated being HIV positive with a loss of life, skelness and feeling as sociated being HIV positive with a loss of life, skelness and feeling of hopelessness resulting from "knowing that you are going to die at any time".

  Participant descriptions of their personal attitudes towards people living with HIV did not display any endorsement of stigmatising attitudes towards people living with HIV/AIDS. Instead, many participants expressed sympathy for PLHA and showed a willingness to "advise them on health matters" and treat them "just like other people".

- w levels of HIV disclosure in the Community.

  Participants reprinted that deshaper by HIV positive people was generally low in the community. This could be that the unfavourable community attitudes It. the high levels of negative "community talk" and gossip could deter people from disclosing talk" and gossip could deter people from disclosing As with other studies. This study shows a difference between perceptions of stigma and discrimination and actual discrimination. As disclosure is low in this community, respondents' reports of discrimination of PLHA appear to be based more on perception or associations of tieto-based reader than first band knowledge of negative consequences to PLHA following disclosure.

# CONCLUSIONS

- Both sets of data reveal low endorsements of individual level stigmatowards people living with HIV/AIDS, while endorsing the existence of high community level stigma. The qualitative data provided detailed descriptions of both individual and community level expressions of stigma. For example, the sympathy and sadness expressed for PLHA may explain the low levels of personal stigma identified on the stigma scale in addition, the qualitative data also showed what forms community level stigma takes in this rural community. Rural societies are often radditional, conservative and intimate. As seath, rigid rules, monitoring and suspicion often govern interpersonal and especially sexual behaviour of the individual and others, it is in this context, that the gossping scoling, rificuling and fears of social isolation of PLHA needs to be understood.

  Of interest is the way that individuals portray themselves positively and see "others" in the community as capable of discriminating behaviour. This may be an indication of a social dissirability bias in the data.



